

MINNESOTA DEPARTMENT OF AGRICULTURE

COMMERCIAL PESTICIDE APPLICATOR

SMITH, NICHOLAS M  
ADAMS PEST CONTROL INC  
922 HWY 55 STE 100  
MEDINA MN 55340

|                |                |                 |
|----------------|----------------|-----------------|
| 20219469       | 01/01/2023     | 12/31/2023      |
| License Number | Effective date | Expiration date |

SMITH, NICHOLAS M  
ADAMS PEST CONTROL INC  
922 HWY 55 STE 100  
MEDINA MN 55340

|                |                  |                 |
|----------------|------------------|-----------------|
| 20219469       | \$75.00          | 12/31/2023      |
| License Number | License Fee Paid | Expiration date |

MINNESOTA DEPARTMENT OF AGRICULTURE

625 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55155-2538

COMMERCIAL PESTICIDE APPLICATOR

SMITH, NICHOLAS M  
ADAMS PEST CONTROL INC  
922 HWY 55 STE 100  
MEDINA MN 55340

License Categories

|                              |                         |
|------------------------------|-------------------------|
| CORE                         | TURF AND ORNAMENTALS    |
| MOSQUITO, BLACK FLY, & TICKS | VERTEBRATE PEST CONTROL |

|                |                  |                |                 |
|----------------|------------------|----------------|-----------------|
| 20219469       | \$75.00          | 01/01/2023     | 12/31/2023      |
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*This certificate must be posted in a conspicuous place and is not transferable.*

AG-00853 In accordance with the Americans With Disabilities Act, an alternative form of communication is available upon request.



MINNESOTA DEPARTMENT OF AGRICULTURE  
625 Robert Street North, St. Paul, MN 55155-2538  
Ph: 651/201-6615 Fax: 651/201-6105

**LICENSE IDENTIFICATION CARD  
COMMERCIAL PESTICIDE APPLICATOR**

SMITH, NICHOLAS M  
ADAMS PEST CONTROL INC  
922 HWY 55 STE 100  
MEDINA MN 55340

**VALID: 01/01/2023 - 12/31/2023**

**Categories/Attend Workshop By:**

|   |            |
|---|------------|
| A | 12/31/2023 |
| E | 12/31/2024 |
| L | 12/31/2023 |
| P | 12/31/2024 |

**License #20219469**

